

# RAMAKRISHNA MISSION SEVASHRAMA SCHOOL OF NURSING

Swami Vivekananda Marg, Vrindavan PO, Mathura Dt., U.P. - 281121

#### **DIPLOMA IN GENERAL NURSING & MIDWIFERY (3 yrs)**

#### **ENTRANCE EXAMINATION FOR 39th BATCH**

| Date: 28/08/2020               |                                    | ne: 9.00am to 12  | 2.00 noon (3 hrs)       | Max. Marks: 100  |  |
|--------------------------------|------------------------------------|-------------------|-------------------------|--|--|
| Name of the Candidat           | e:                                 |                   |                         |  |  |
| Name of the Father / N         | Mother/ Guardia                    | an                |                         |  |  |
| City/Town/Village:             |                                    |                   | State:                  |  |  |
| Instructions:                  |                                    | ADMIT CARD N      | 0                       |  |  |
| The Entrance<br>Knowledge (25) |                                    | al Mathematics &  |                         | Science (20 marks), General<br>arks) and General English (35 |  |
| Answers are to                 | be attempted in                    | English medium    | only.                   |  |  |
| Answers are to                 | be provided on                     | this question pap | oer itself.             |  |  |
| (A) CHOOSE CORRES              |                                    |                   | ERAL SCIENCE            | (OOM OO MARKO)   |  |
| (A) CHOOSE CORREC              |                                    |                   |                         | (20x1=20 MARKS)  |  |
| 1. We are able to fore         |                                    | -                 |                         |  |  |
| a. Moon                        | b. Thermomete                      | er                | c. Satellite            | d. Sphygmomanometer  |  |
| 2. What type of image          | does the eye l                     | ens form on reti  | na?                     |  |  |
| a. Virtual and Erect           | b. Real and Inv                    | verted            | c. Virtual and Inverted | d. None of these   |  |
| 3. What is the formula         | of common sa                       | ılt?              |                         |  |  |
| a. NaHCO₃                      | b. Na <sub>2</sub> CO <sub>3</sub> |                   | c. CaCO <sub>3</sub>    | d. NaCl  |  |
| 4. Which one of the fo         | llowing is the l                   | neaviest liquid?  |                         |  |  |
| a. Milk                        | b. Mercury                         |                   | c. Water                | d. None of these   |  |
| 5. Which of the follow         | ing diseases a                     | re caused due to  | virus?                  |  |  |
| a. COVID-19                    | b. AIDS                            |                   | c. Dengue               | d. All of these  |  |
| 6. The smell of the LP         | G gas is cause                     | d due to the foll | owing:                  |  |  |
| a. Butane                      | b. Propane                         |                   | c. Methane              | d. Ethanethiol   |  |
| 7. Which among the fo          | ollowing is a co                   | ommon salt in th  | e detergents?           |  |  |
| a Sulphate                     | h Nitrate                          |                   | c Sulphonate            | d Carbonate  |  |

| 8. Who discovered R  | adium?   |                         |                         |  |  |  |  |
|--|--|-------------------------|-------------------------|--|--|--|--|
| a. Sir C.V.Raman   | b. Marie Sklodowska & Pierre                       | e Curie c. Andre Louise | d. Oswald               |  |  |  |  |
| 9. Bleaching Powder  | is a compound of:                                  |                         |                         |  |  |  |  |
| a. Sodium  | b. Calcium Hypochlorite                            | c. Magnesium            | d. Sulpher              |  |  |  |  |
| 10. A large vessel that  | at carries blood away from the                     | e heart is:             |                         |  |  |  |  |
| a. Vein  | b. Artery  | c. Aorta                | d. Nerve                |  |  |  |  |
| 11. Which of the follo   | owing is NOT present in the a                      | nimal cells?            |                         |  |  |  |  |
| a. Cell walls  | b. Mitochondria                                    | c. Ribosomes            | d. Cytoplasm            |  |  |  |  |
| -  | ect the body against infections                    | _                       |                         |  |  |  |  |
| a. White blood cells   | s b. Red blood cells                               | c. Nerve cells          | d. Tissues              |  |  |  |  |
| 13. Which Vitamin he   | elps in the blood clotting?                        |                         |                         |  |  |  |  |
| a. Vit-C   | b. Vit-D   | c. Vit-E                | d. Vit-K                |  |  |  |  |
| 14. Bile is collected  | in:  |                         |                         |  |  |  |  |
| a. Gall Bladder  | b. Urinary Bladder                                 | c. Spleen               | d. Liver                |  |  |  |  |
| 15. The normal blood   | d pressure of a human being i                      | s:                      |                         |  |  |  |  |
| a. 110/70 mmHg   | b. 130/90 mmHg                                     | c. 120/80 mmHg          | d. 90/60 mmHg           |  |  |  |  |
| 16. How many pairs   | of ribs are there in a human b                     | ody?                    |                         |  |  |  |  |
| a. 10 pairs  | b. 12 pairs  | c. 14 pairs             | d. 16 pairs             |  |  |  |  |
| 17. Insulin is produc  | ed by:   |                         |                         |  |  |  |  |
| a. Pituitary Gland   | b. Thyroid Gland                                   | c. Adrenal Gland        | d. Islets of Langerhans |  |  |  |  |
| 18. The following ver  | tebrae are found in the neck:                      |                         |                         |  |  |  |  |
| a. Thoracic  | b. Cervical  | c. Lumbar               | d. Sacral               |  |  |  |  |
| 19. What fraction of   | human blood is Plasma?                             |                         |                         |  |  |  |  |
| a. 35%   | b. 45%   | c. 50%                  | d. 55%                  |  |  |  |  |
| 20. Chickenpox is ca   | used by:   |                         |                         |  |  |  |  |
| a. Bacteria  | b. Algae   | c. Fungi                | d. None of these        |  |  |  |  |
|  |  |                         |                         |  |  |  |  |
|  | SECTION - II: GEN                                  | NERAL KNOWLEDGE         |                         |  |  |  |  |
| (A) CHOOSE THE CORRECT ANSWER AND ENCIRCLE THE ALPHABET: (20X1=20 MARK |  |                         |                         |  |  |  |  |
| 1. In which year Quit  | 1. In which year Quit India Movement was launched? |                         |                         |  |  |  |  |
| a. 1931  | b. 1939  | c. 1942                 | d. 1947                 |  |  |  |  |
| 2. Who is known as t   | the Father of Indian missile te                    | chnology?               |                         |  |  |  |  |
| a. Dr. U.R. Rao  | b. Dr. A.P.J. Abdul Kalam                          | c. Dr. Chidambaram      | d. Dr. Bhabha           |  |  |  |  |

| 3. | Swachh Bharat Miss                                    | sion was launched in the yea  | ar:                     |                      |  |  |  |  |
|----|---|-------------------------------|-------------------------|----------------------|--|--|--|--|
|    | a. 1952   | b. 2014                       | c. 2017                 | d. 2000              |  |  |  |  |
| 4. | 4. Indian Space Research Organization is situated at: |                               |                         |                      |  |  |  |  |
|    | a. Mumbai   | b. Bangalore                  | c. Chennai              | d. Kolkata           |  |  |  |  |
| 5. | Universal recipient                                   | belongs to the blood group:   |                         |                      |  |  |  |  |
|    | a. AB Positive  | b. O Negative                 | c. B Positive           | d. A Negative        |  |  |  |  |
| 6. | America was discov                                    | vered by:                     |                         |                      |  |  |  |  |
|    | a. Columbus   | b. Abraham Lincoln            | c. John Ruskin          | d. John Stuart Mill  |  |  |  |  |
| 7. | MS-Word is an exam                                    | nple of:                      |                         |                      |  |  |  |  |
|    | a. Operating System                                   | b. Processing Device          | c. Application Software | d. Input device      |  |  |  |  |
| 8. | Which is the nation                                   | al game of India?             |                         |                      |  |  |  |  |
|    | a. Kabaddi  | b. Basket Ball                | c. Hockey               | d. Cricket           |  |  |  |  |
| 9. | The famous Rock G                                     | arden is located in:          |                         |                      |  |  |  |  |
|    | a. Jaipur   | b. Shimla                     | c. Lucknow              | d. Chandigarh        |  |  |  |  |
| 10 | . Who was called the                                  | e Lady with the Lamp?         |                         |                      |  |  |  |  |
|    | a. Lady Diana   | b. Florence Nightingale       | c. Indira Gandhi        | d. Benazir Bhutto    |  |  |  |  |
| 11 | . National Youth Day                                  | y is observed in memory of:   |                         |                      |  |  |  |  |
|    | a. Rajiv Gandhi                                       | b. Abdul Kalam c. Su          | bhashchandra Bose       | d. Swami Vivekananda |  |  |  |  |
| 12 | . The capital of Ban                                  | gladesh is:                   |                         |                      |  |  |  |  |
|    | a. Chittagong   | b. Dhaka                      | c. Assam                | d. Hyderabad         |  |  |  |  |
| 13 | s. D.D.T. was invente                                 | d by:                         |                         |                      |  |  |  |  |
|    | a. Paul Muller  | b. John Dalton                | c. Rudolf               | d. None of these     |  |  |  |  |
| 14 | . Who evolved the T                                   | heory of Evolution?           |                         |                      |  |  |  |  |
|    | a. Einstein   | b. Charles Darwin             | c. Dr.Freud             | d. Leo Tolstoy       |  |  |  |  |
| 15 | . The Main source o                                   | f National Income in India is | :                       |                      |  |  |  |  |
|    | a. Fishing  | b. Agriculture                | c. Industries           | d. Banks             |  |  |  |  |
| 16 | . Union Budget is al                                  | ways presented first in       |                         |                      |  |  |  |  |
|    | a. Rajya Sabha  | b. Lok Sabha                  | c. Supreme Court        | d. None of these     |  |  |  |  |
| 17 | . The longest day in                                  | a calendar year is:           |                         |                      |  |  |  |  |
|    | a. December, 22                                       | b. June, 21                   | c. August, 21           | d. September, 22     |  |  |  |  |
| 18 | 3. Which of the follow                                | ving is used in pencils?      |                         |                      |  |  |  |  |
|    | a. Silicon  | b. Phosphorus                 | c. Graphite             | d. None of these     |  |  |  |  |
| 19 | . The First Indian to                                 | go to space:                  |                         |                      |  |  |  |  |
|    | a. Kalpana Chawla                                     | b. Tenzing Norgay             | c. Rakesh Sharma        | d. Sanjay Thapar     |  |  |  |  |

|              | a. Rabindra Na          | ath Tagore          | b. Bankim Ch    | andra Chatterjee           | c. Iqbal        | d. Jaishankar     | Prasad     |
|--------------|-------------------------|---------------------|-----------------|----------------------------|-----------------|-------------------|------------|
| (B)          | GIVE THE FU             | JLL FORMS           | OF THE FOLL     | OWING ABBREV               | IATIONS:        | (5X1=             | 5 MARKS)   |
| 1.           | UPSC:                   |                     |                 |                            |                 |                   |            |
| 2.           | CNS                     |                     |                 |                            |                 |                   |            |
| 3.           | CBI:                    |                     |                 |                            |                 |                   |            |
| 4.           | NCERT:                  |                     |                 |                            |                 |                   |            |
|              |                         |                     |                 |                            |                 |                   |            |
| ٠.           |                         |                     |                 |                            |                 |                   |            |
|              |                         | SECTION             | III. CENED      | AL MATHEMATIC              | C O CENEDAL     | ABTITUDE          |            |
|              |                         | SECTION             | - III: GENER/   | AL WATHEWATIO              | S & GENERAL     | APTITODE          |            |
|              |                         |                     |                 |                            |                 | 42.24             |            |
|              |                         |                     | ANSWER AN       | D ENCIRCLE THE             | ALPHABET:       | (20X1             | =20 MARKS) |
| 1.           | 6.334 X 10 <sup>4</sup> |                     | 6224            | 0 60                       | 2.4             | 4 62240           |            |
|              | a. 0.0006334            |                     |                 | c. 63                      |                 | d. 63340          |            |
| 2.           | Find the missi<br>a. 36 | ing number<br>b. 37 | in the followir | ng sequence: 4, 9<br>c. 38 | , 19,, 79       | d. 39             |            |
|              |                         |                     |                 |                            |                 | u. 59             |            |
| 3. \         | What is the va          | lue of 7 + 7        |                 |                            |                 |                   |            |
|              | a. 10                   |                     | b. 42           | c. 50                      |                 | d. 57             |            |
| <b>4</b> . I | lf -8 is subtrac        | ted from -8         | the result is:  |                            |                 |                   |            |
|              | a. 16                   |                     | b16             | c. 0                       |                 | d. 64             |            |
| <b>5</b> . l | Rani is eleven          | th from eith        | er end of a ro  | w of a girls. How          | many girls are  | there in that rov | v?         |
|              | a. 21                   |                     | b. 10           | c. 22                      |                 | d. 11             |            |
| 6.           | The square of           | 85 is:              |                 |                            |                 |                   |            |
|              | a. 8425                 |                     | b. 9425         | c. 642                     | 5               | d. 7225           |            |
| 7.           | The compoun             | d interest o        | n Rs.800 for t  | vo years at 5% pe          | er annum is:    |                   |            |
|              | a. Rs.80                |                     | b. Rs.85        | c. Rs.                     | 82              | d. Rs.90          |            |
| 8. \         | Which among             | the following       |                 |                            |                 |                   |            |
|              | a. 4/9                  |                     | b. 1/3          | c. 3/8                     |                 | d. 5/6            |            |
| 9.           | Two angles of           | a triangle e        | ach measure     | 70°. What is the v         | alue of the thi | rd angle in degre | es?        |
|              | a. 40°                  |                     | b. 80°          | c. 100                     | ٥               | d. 120°           |            |

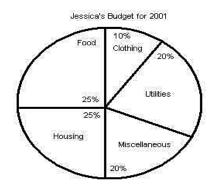
20. The National Song of India was composed by:

#### 10. Which value will fill the question mark in the following diagram?

| 6           | EJI | 3   |
|-------------|-----|-----|
| M<br>F<br>K |     | DPG |
| 9           | NRG | ?   |

- a. 1
- b. 21
- c. 12
- d. 18

#### 11. How much money did Jessica's budget allow for housing in April of 2001?



January 2001 to June 2001

January \$2578

February \$2432

March \$2668

April \$2490

May \$2622

June \$2555

Jessica's Monthly Earnings from

- a. \$617.80
- b. \$620.92
- c. \$622.50
- d. \$626.38

# 12. Three of the following four are alike and so form a group. Which one does not belong to that group?

a. Chin

- b. Nose
- c. Ear
- d. Eye

#### 13. If Karnataka: Gold, then Madhya Pradesh: ?

- a. Copper
- b. Gems
- d. Diamond
- d. Iron

#### 14. Choose the word which is least like the other words in a group?

- a. Parrot
- b. Vulture
- c. Tortoise
- d. Sparrow

# 15. If the time in an analog clock shows 12:23, then what is the time in the mirror?

a. 12:37

- b. 1:23
- c. 12:33
- d. 11:37

#### 16. How many triangles are there in the following diagram?



- a. 8
- b. 5
- c. 6
- d. 2

#### 17. If ELCSUM = MUSCLE, then LATIPAC = ?

- a. Caprice
- b. Confess
- c. Conduce
- d. Capital

| 18. |     | nting towards<br>ner." How is the | •         | •           |            | •               | tner is the only | daugnter of your        |
|-----|-----|-----------------------------------|-----------|-------------|------------|-----------------|------------------|-------------------------|
|     | a.  | Sister                            |           | b. Daughte  | er         | c. Mother       | d. \             | Vife                    |
| 19. | Fin | d the next num                    | nber in t | his series: | 7, 27,     | 50, 76,         | _                |                         |
|     | a.  | 104                               |           | b. 106      |            | c. 105          | d. ′             | 103                     |
|     |     |                                   |           |             |            |                 |                  |                         |
| 20. | lde | ntify the figure                  | that co   | mpletes the | pattern.   |                 |                  |                         |
|     |     | (X)                               | ?         | (1)         | (2)        | (3)             | (4)              |                         |
|     | a.  | 1                                 |           | b. 2        |            | c. 3            | d. 4             | 1                       |
|     |     |                                   |           |             |            |                 | -                |                         |
|     |     |                                   |           |             |            |                 |                  |                         |
|     |     |                                   |           | SEC         | CTION – IV | : ENGLISH       |                  |                         |
|     |     |                                   |           |             |            |                 |                  |                         |
| (A) | GI۱ | /E SYNONYMS                       | (WORE     | S WITH SIN  | IILAR MEA  | NING):          |                  | (5X1=5 MARKS)           |
|     | 1.  | Opportunity                       | =         |             | (Cha       | ance , Honest   | t . Worth)       |                         |
|     | 2.  | Unfortunate                       | =         |             | ,          | or, Unlucky ,Ir | ·                |                         |
|     | 3.  | Infatuation                       | =         |             | (Exp       | oulsion, Interr | ogation, Obsess  | ion)                    |
|     | 4.  | Wonderful                         | =         |             | (Luc       | ky, Delightful  | , Correct)       |                         |
|     | 5.  | Rest                              | =         |             | (Rel       | ax, Monotony    | , Active)        |                         |
| (B) | GI  | VE ANTONYMS                       | S (WORI   | OS WITH OP  | POSITE MI  | EANING):        |                  | (5X1=5 MARKS)           |
|     | 1.  | Above                             | X         |             | (Bel       | ow, Upper, S    | imple)           |                         |
|     | 2.  | Cheap                             | Χ         |             | •          | ugh, Expensiv   | • /              |                         |
|     | 3.  | Blunt                             | Χ         |             | (Fas       | st, Soft, Sharp | )<br>)           |                         |
|     | 4.  | Huge                              | Χ         |             | (Tin       | y, Large, Fat)  |                  |                         |
|     | 5.  | Antique                           | Χ         |             | (Ugl       | y, Modern, G    | Good)            |                         |
| (C) | GI  | VE ONE WORD                       | SUBST     | TITUTION FO | R THE FOI  | LLOWING         |                  | (5X1=5 MARKS)           |
|     | 1.  | Study of bodily                   | disease   | es is       |            |                 | (pathology.      | biology, mycology)      |
|     | 2.  | Who behaves                       |           |             |            |                 |                  | ocent, immoral)         |
|     | 3.  | Life history wri                  |           |             |            |                 | , ,              | ociology, autobiography |
|     | 4.  | One who is pre                    | -         |             |            |                 | ,                | nt, invisible, life)    |
|     | 5.  | •                                 |           | •           |            |                 | (parasite, p     | •                       |

| (D) ( | (5X1=5 MARKS)  |                         |                    |
|-------|--|-------------------------|--------------------|
| 1     | She was hiding the table.  | (under, in, to, with)   |                    |
| 2     | 2. Ram called me a phone.  | (on, to, over, at)      |                    |
| 3     | 3. I will be travelling today train.   | (to, by, in, from)      |                    |
| 4     | 1. She glanced her face.   | (on, in, at, to)        |                    |
| 5     | 5. He has made good progress English.  | (with, into, in, of)    |                    |
| (E) F | FORM SENTENCES FOR EACH OF THE FOLLO   | WING WORDS:             | (5X1=5 MARKS)      |
| 1     | 1. Superstition:   |                         |                    |
| 2     | 2. Faithful:   |                         |                    |
| 3     | 3. Isolation:  |                         |                    |
| 2     | 4. Sincerity   |                         |                    |
| Ę     | 5. Modesty   |                         |                    |
|       |  |                         |                    |
| (F) V | WRITE AN ESSAY OF ABOUT 100 WORDS ON A   | ANY ONE OF THE FOLLOWIN | G: (10X1=10 MARKS) |
| 3     | <ol> <li>Importance of Education</li> <li>Self-discipline</li> <li>Effect of Social Media on Students</li> <li>Role of Women in Nation Building</li> </ol> |                         |                    |
|       |  |                         |                    |
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